



## City of Middletown

JOSEPH A. HAVLICEK, M.D.  
DIRECTOR OF HEALTH

DEPARTMENT OF HEALTH  
245 deKoven Drive, P.O. Box 1300  
Middletown, CT 06457-1300  
TEL: (860) 344-3474 FAX: (860) 344-3588  
TDD TEL: (860) 344-3521

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13 MAR -5 AM 11:04  
TOWN CLERK  
MIDDLETOWN, CONN.

### MIDDLETOWN BOARD OF HEALTH

#### LEGAL NOTICE

The Middletown Board of Health will hold its regularly scheduled meeting on **Tuesday, March 12, 2013** at **6 p.m. in Room B-17** of the Municipal Building.

Dated in Middletown, Connecticut this **5<sup>th</sup> day of March, 2013.**

A handwritten signature in dark ink, appearing to read "Joe Havlicek M.D.", is written over the printed name.

Joseph A. Havlicek, M.D.

Director of Health

Agenda Attached

The Municipal Building is Wheelchair Accessible.

\*If you require special accommodations for any meeting, please call the ADA coordinator at (860) 344-3491, (voice) or (860) 344-3521 (TDD/TTY), or the Town Clerks Office at (860) 344-3459 at least ten (10) days prior to the scheduled meeting.



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TO: Middletown Board of Health Members  
FROM: Joseph A. Havlicek, M.D., Director of Health  
DATE: March 5, 2013  
RE: Next Meeting

### NOTE THE DATE/LOCATION

The next meeting of the Middletown Board of Health will be held on **Tuesday, March 12, 2013 at 6 pm** in Room B-17 of the Municipal Building.

Kindly contact Sal Nesci at 860-344-3481 or [sal.nesci@MiddletownCT.gov](mailto:sal.nesci@MiddletownCT.gov) to confirm your attendance.

A handwritten signature in black ink, appearing to read "Joe Havlicek", is written over a horizontal line.

Joseph A. Havlicek, M.D.

Director of Health

/sn

Enclosures



## City of Middletown

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### AGENDA

6 PM

MUNICIPAL BUILDING

March 12, 2013

Room B-19

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- I. **CALL TO ORDER**
- II. **APPROVAL OF MINUTES**
  - a. October 9, 2012
  - b. Cancelled: November 2012, December 2012, January 2013, February 2013
- III. **PUBLIC HEARING ON AGENDA ITEMS ONLY**
- IV. **DIRECTORS REPORT**
  - a. Influenza report/Norovirus Report
  - b. Division Report
- V. **OLD BUSINESS**
  - a. Grant Applications Status and Distribution of Applications
- VI. **NEW BUSINESS**
  - a. Election of Chairperson
  - b. Presentation by Opportunity Knocks
  - c. Fiscal Budget
- VII. **OTHER**
- VIII. **ADJOURNMENT**